

Sheep Show
STARS AND STRIPES AG FAIR
JUNE 24, 2018
Show Chair: Charlene Carlisle

Showmanship will be held first, followed by Fitting. Trophies will be awarded to class winners. Best Showman may compete in the Round Robin, showing all other species. Premiums will be awarded to breed and market class winners. Sheep do not need to be purebred.

Showmanship

1. 5 years and under
2. 6 to 10 years
3. 11 to 14 years
4. 15 – 21 years
5. Adult Showmanship – An adult is any person over the age of 21 who is willing to enter the ring to be judged by the youth exhibitors.

Fitting – classes to be divided into Novice (first year),
Junior (under 12 years) and Senior (12 to 21 years of age)

A. Meat type	1.Novice	2.Junior	3. Senior
B. Wool type	1.Novice	2.Junior	3. Senior
C. Slick Shorn	1.Novice	2.Junior	3. Senior

Breed Divisions and Order of Show

A. Classic Breeds

(for example: Babydoll Southdown, Finn, Jacob, Navaho-Churro, Shetland)

B. Meat Breeds

(for example: Cheviot, Dorset, Hampshire, Montadale, Polypay, Oxford, Shropshire, Southdown, Suffolk, Tunis)

C. White Wool

(for example: Columbia, Corriedale, Cotswold, Lincoln, Merino, Rambouillet, Romney)

D. Natural Colored Wool

(same breeds as White Wool)

Classes to be held in Each Division:

1. Yearling Rams (Born Sept. 1, 2016 to Aug. 31, 2017)
2. Fall Ram Lambs (Born Sept. 1, 2017 to Dec. 31, 2017)
3. Spring Ram Lambs (Born after Jan. 1, 2018)

Champion Ram and Reserve Champion Ram

4. Aged Ewes (Born Before Sept. 1, 2016)
5. Yearling Ewes (Born Sept. 1, 2016 to Aug. 31, 2017)
6. Fall Ewe Lambs (Born Sept 1, 2017 to Dec. 31, 2017)
7. Spring Ewe Lambs (Born after Jan. 1, 2018)

Champion Ewe and Reserve Champion Ewe

***Supreme and Reserve Supreme Ram will be selected from:
The Classic, Meat, White Wool and Natural Colored Wool Division Champion Rams***

***Supreme and Reserve Supreme Ewe will be selected from:
The Classic, Meat, White Wool and Natural Colored Wool Division Champion Ewes***

Group Classes: (all animals must be owned by exhibitor but do not need to be related)

8. Pair – any pair of animals, any sex or age. To be judged on uniformity.
9. Jr. Flock – two ewe lambs and a ram lamb
10. Flock – two yearling ewes, two ewe lambs and one ram of any age

Specialty Division - Entry Fees required and premiums awarded

11. Best Fleece – open to any sheep or lamb shown in one of the classes in the Breed Divisions

12. Market Lamb –. Open to any ewe or wether lamb born after Jan. 1, 2018, (ewes may not be shown in a breeding class). Market lambs will be weighed and shown in appropriate weight classes.

Premium Schedule

Premiums will be awarded in Class 1, 2, 3, 4, 5, 6, 7, 11 and 12

Group Class (Class 8, 9, and 10) winners will receive trophies

Class Size	1st place	2nd place	3rd place	4 th place
1	\$5.00			
2	\$7.50	\$5.00		
3	\$10.00	\$7.50	\$5.00	
4 and more	\$15.00	\$10.00	\$7.50	\$5.00

Rules for the Stars and Stripes Sheep Show

June 24, 2018

1. Entries **should** be postmarked by June 21, 2018, accompanied by a check made out to “Stars and Stripes Livestock.” Entry fees are \$5/animal. There is no charge for any showmanship, fitting or group class. There are no refunds. Animals shown in group classes must have been shown in individual classes. There will be a \$30 fee charged for each check not honored by the exhibitor’s bank. The judge’s decision is final. Entries postmarked after June 21, 2018 will be accepted but may not receive a pen and may not be listed in the show catalogue. The fee for each animal entered after June 21, 2018 is \$8/animal/class.
2. Health requirements will be available at the N.J. Department of Agriculture website: www.nj.gov/agriculture/divisions/ah/news/fairshows.html. **Call the chair, Charlene Carlisle at 609-760-0399 with any questions.**

All **out of state sheep exhibitors** must have interstate health papers (CVI) dated within 30 days of this show, including:

- a. the complete name and address of exhibitor
- b. origin of the livestock
- c. complete name and address of this show (Stars and Stripes Livestock Show, Burlington County Community Agricultural Center, 500 Centerton Rd. Moorestown, NJ 08057)
- d. destination of the livestock
- e. description of the livestock including identification numbers

All in-state sheep exhibitors must have either a CVI or AHC (30, 60, or 90 days).

All sexually intact sheep must have USDA official ear tag or tattoo and/or microchip. Owners must bring their own microchip reader if no tag or tattoo is apparent.

3. Check-in is from 9:30 to 10:15 AM, Sunday June 24, 2018.
 - a. Only a limited number of pens are available, so please get your entries in on time, otherwise you will have to show “off the trailer”. We will make every attempt to accommodate all exhibitors. There is no limit on the number of animals that you may enter per class.
 - b. Proper conduct and treatment of animals, fellow exhibitors, show officials and the public is expected at all times.
 - c. All exhibits shall be under the direction of the Stars and Stripes Livestock Committee, and the Burlington County Community Agricultural Center, who under no circumstances will be responsible for any loss, injury or damage done to or occasioned by or arising from any animals or article on exhibition and the exhibitor shall indemnify the Show Committee and the management thereof, against all claims on account of or as a result from, the exhibitor’s negligent handling of his/her exhibits. Any exhibitor or his representative, or his agent, who violates any of these rules and regulations of the Stars and Stripes Livestock Show at the Burlington County Community Agricultural Center will forfeit all privileges and awards and may be barred from future shows. Show entry indicates acceptance of this condition.
 - d. All animals are released after the show.
 - e. Use of halter is optional in the ring.
 - f. Meat sheep should be shown in less than a one inch fleece. Wool breeds should be groomed according to breed standards. If you are uncertain of the type of wool sheep that you have, we will assist you in making a determination, based on the breed/breeds of your sheep.
 - g. All hay and trash must be removed from the Indoor Arena before you leave. We request that if you use a holding pen, you take it down under the guidance of the show chair before leaving. Rakes, shovels and muck buckets will be available for your use.

The Stars and Stripes Sheep Show Entry Form

June 24, 2018

*Entries **should** be postmarked by June 21, 2018, late entries will be accepted at a rate of \$8/class*

Name _____ Birthday _____
(first) (last) (month/day/year)

Mailing Address _____
(street) (town) (state) (zip code)

Phone # _____ - _____ Email _____

Permission to use photo _____ in newspaper _____ on the web _____ on facebook

ENTRY FEE \$5 PER ANIMAL, \$8 if after 6/21/18. NO FEE FOR SHOWMANSHIP, FITTING, OR GROUP CLASSES

Showmanship Class: 1 2 3 4 5

Fitting Class

(YOU MAY ENTER ONE ANIMAL IN EACH DIVISION,
 IN YOUR FITTING PROFICIENCY LEVEL)

Meat 1. Novice 2. Jr. 3. Sn.
 Wool 1. Novice 2. Jr. 3. Sn.
 Slick Shorn 1. Novice 2. Jr. 3. Sn.

_____ I wish to have a pen ringside

Class# Breed/Type/Color Animal ID# Sex Birth date

					@\$5
C7	Corriedale/wool/white	Kenny/1996C	Ewe	1/20/18	\$5.00
				Sub-Total	\$

Total: \$ _____

I/we agree to abide by the regulations included in the Rules for the Sheep Show Rules Document.

 Signature (parent/guardian if exhibitor is under 18)

 Date

The undersigned, "exhibitor" shall indemnify and hold harmless the members, sponsors, and officers of Stars and Stripes Livestock, Inc. and the Burlington County Community Agricultural Center on June 24, 2018 or on a date following for any loss, damage or injury, including attorney's fees and expenses incurred by the latter entities and their respective employees, agents, volunteers or other representatives arising out of or in any manner related to The Stars and Stripes Livestock Ag Fair.

 Exhibitor's Signature or Parent/guardian if under 18 years

 Date

 Witness, not a family member

Send this form and check made out to "Stars and Stripes Livestock" to:
Robin Bruins, 73 Red Valley Road, Cream Ridge, NJ 08514;
 (609-259-2347, bruinsjr@gmail.com)